| 1 2 3 4 5 6 7 8 | GREGORY G. KATSAS Acting Assistant Attorney General NELSON P. COHEN United States Attorney GARY GUARINO Chief, Civil Division Assistant United States Attorney Federal Building & U.S. Courthouse 222 West Seventh Avenue, #9, Room 253 Anchorage, Alaska 99513-7567 Telephone: (907) 271-5071 Telefax: (907) 271-3224 R. MICHAEL UNDERHILL Attorney in Charge, West Coast Office Torts Branch, Civil Division JEANNE M. FRANKEN Trial Attorney | | | | | |
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| 13 | E-mail: jeanne.franken@usdoj.gov | | | | | |
| 14 | Attorneys for Defendant United States of America | | | | | |
| 15 | IN THE UNITED STATES DISTRICT COURT | | | | | |
| 16 | FOR THE DISTRICT OF ALASKA | | | | | |
| 17 | SAMSON TUG AND BARGE CO., INC., an Alaska Corporation |) Civil No. A03-006 CV | | | | |
| 18 | Plaintiff/Appellant |) IN ADMIRALTY) | | | | |
| 19 | v. |) | | | | |
| 20 | UNITED STATES OF AMERICA, |) (PROPOSED) | | | | |
| 21 | acting by and through | ÓRDER) | | | | |
| 22 | the UNITED STATES DEPARTMENT of the | | | | | |
| 23 | NAVY MILITARY SEALIFT COMMAND, and UNITED STATES DEPARTMENT OF | | | | | |
| | | | | | | |
| 24 | THE ARMY MILITARY TRAFFIC MANAGEMENT COMMAND | } | | | | |
| 24 25 | | | | | | |
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| 8 | IN THE UNITED STATES DISTRICT COURT | | | | |
| 9 | FOR THE DISTRICT OF ALASKA | | | | |
| 10 | SAMSON TUG AND BARGE CO., INC., an Alaska Corporation | Civil No. A03-006 CV | | | |
| 11 | Plaintiff/Appellant | IN ADMIRALTY | | | |
| 12 | V. |) | | | |
| 13 | UNITED STATES OF AMERICA, |))) ORDER | | | |
| 14 | |) ORDER | | | |
| 15 | acting by and through | | | | |
| 16 | the UNITED STATES DEPARTMENT of the NAVY MILITARY SEALIFT COMMAND, and UNITED STATES DEPARTMENT OF |))) | | | |
| 17 | THE ARMY MILITARY TRAFFIC MANAGEMENT COMMAND | | | | |
| 18 19 | Defendants/Appellees |)) | | | |
| 20 | The motion of the United States to file a sur-reply to the motion <i>in limine</i> of plaintiff | | | | |
| 21 | Samson is hereby granted, and further | | | | |
| 22 | The United States may have through and including May 14, 2008 in which to file its | | | | |
| 23 | sur-reply. | | | | |
| 24 | IT IS SO ORDERED this day of _ | , 2008 in Anchorage, Alaska. | | | |
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| 26 | INTERPORTATION COLUMN TO CE | | | | |
| 27 | UNITED STATES DISTRICT COURT JUDGE | | | | |
| 28 | ORDER 1 | CIVIL NO. A03-006 CV JWS | | | |

| 1 | PRESENTED BY: | | |
|--------|--------------------|---|--------------------------|
| 2 | Dated: May 5, 2008 | GREGORY G. KATSA Acting Assistant Attorne | |
| 3 4 | | NELSON P. COHEN United States Attorney GARY GUARINO | |
| 5 | | Chief, Civil Division Assistant United States A R. MICHAEL UNDERI | Attorney |
| 6 | | R. MICHAEL UNDERI Attorney in Charge, We Torts Branch, Civil Divi | HILL st Coast Office |
| 7 | | Totts Branch, Civil Bivi | |
| 8 | | s/Jeanne M. Franken | |
| 9 | | JEANNE M. FRANKEN Trial Attorney Torts Branch, Civil Divi | sion |
| 11 | | U.S. Department of Just | ice |
| 12 | | Attorneys for Defendant United States of Americ | a e |
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| 28 | ORDER | 2 | CIVIL NO. A03-006 CV JWS |